

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sponsorship Levels** | Title Sponsorship (x 1) | Hole Sponsorship (x 17) | Hotdog Hole Sponsorship Add-On (x 1) | Sand Trap Sponsorship (x 10) |
| **Cost:** | $5000 | $1500 | $500 | $200 |
| **Benefits:** | Golf for 4 | Golf for 4 |  |  |
| **Advertising:** | Web and Print | Web and Print | Web and Print | Web and Print |
|  | 2-minute presentation at dinner and first choice of hole for table/tent  | Option to have a table/tent and representatives at hole  | Optional add-on to Hole Sponsorship – have a manned-BBQ cooking hotdogs at your hole |  |
|  | Banner Display | Signage at hole |  | Signage at trap |
|  | Item in swag bag | Item in swag bag |  | Item in swag bag |

**Company name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sponsorship level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*Due 8.18.23\*\***

Pay [online](http://spokanechapter.org/) via credit card or make checks payable to Spokane Chapter of Credit Unions and return to:

Spokane Chapter of Credit Unions

c/o Shannon Jiskra, Numerica Credit Union

14610 E Sprague Ave, Spokane Valley, WA 99216

